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what prompts common people to kill a guard and rob an office they thought had some tickets for a test match why does a scholar of medieval bengali literature remark had life been a sport it would be cricket who do journalists vindicate by promoting cricket the imperial game par excellence as the lifeforce of the ordinary indian this book pursues these threads of the people's uncanny attachment to cricket seeking to understand the sport's role in the making of a postcolonial society with a focus on calcutta it unpacks the various connotations of international cricket that have produced a postcolonial community and public culture cricket it shows gave the people a tool to understand and form themselves as a cultural community more than the outcomes of matches the beliefs attitudes and actions the sport generated had an immense bearing on emerging social relationships

this volume explores the politics and poetics of victorian surfaces in their manifold manifestations in so doing it examines various cultural products as they are and highlights the art of surface composition in the victorian era as well as the socio cultural ramifications of the preoccupation with the exterior by closely reading the various surfaces materialising in victorian literature and culture the individual contributions explore the dialectics of surface and depth in victorian and neo victorian cultures as well as the legibility of surfaces they look into the surfaces of literary narratives paintings and film but also into natural surfaces such as skin or bark each chapter foregrounds what is present rather than absent

in a text while also paying attention to the surfaces that become manifest on the diegetic level of the text be they cloth landscapes or human bodies or faces this is an open access book

what did britain look like to the muslims who visited and lived in the country in increasing numbers from the late eighteenth century onwards this book is a literary history of representations of muslims in britain from the late eighteenth century to the eve of salman rushdie s publication of the satanic verses 1988

includes entries for maps and atlases

this groundbreaking study assesses the genre of indian english fiction in the first decade of the twenty first century some of the most prominent scholars in the field including rimi b chatterjee bill ashcroft and shirley chew explore a range of themes that extend from the re mapping of mythology and history to reassessing the globalised india of today together they contend that the current body of work of indian english literature is so varied and vibrant that it can no longer be dismissed as derivative or dispossessed instead they regard this new corpus of writing to be a major aspect of contemporary anglophone literature ultimately the contributors contend that the current body of work in indian english fiction is so varied and vibrant that it can no longer be dismissed as derivative or dispossessed or even as mere postcolonial writing back or compensatory national allegory

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