

The Commentators Bible Exodus The Rubin Jps

The Commentators' Bible: Exodus תורת משה תורת משה The Commentators' Bible The
Commentary of Abraham ibn Ezra on the Book of Job The Pictorial Bible
Commentator Opening Israel's Scriptures The Making of the Tabernacle and the
Construction of Priestly Hegemony The Arts of Leading Children before God From Paradise
to the Promised Land Elenchus of Biblica Nile Gleanings Concerning the Ethnology Exodus
(Understanding the Bible Commentary Series) Bible Review Eerdmans Commentary on the
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translation annotated and explicated for lay readers each page of the commentators bible contains several hebrew verses from the book of exodus surrounded by both the 1917 and 1985 jps translations and new english translations of the major commentators this large format volume is beautifully designed for ease of navigation among the many elements on each page including explanatory notes and selected additional comments from the works of bekhor shor hizkuni abarbanel sforno gersonides and others jps is pleased to make available for group study and teaching purposes individual parshiyot weekly torah readings from the commentators bible

the book of job was among the most popular books of study for jewish scholars in the middle ages with its themes of suffering providence and theodicy it attracted much attention despite the difficulty of its language abraham ibn ezra 1089 1164 was born in muslim spain but composed his commentaries while residing in christian europe his commentaries meld what was the most advanced thinking of his day to identify the distinction between biblical genres to show sensitivity to rhetoric and poetry to establish a model for defining hapax legomena and to bring scientific and astrological knowledge to the reading of the bible by innovatively composing the commentary in hebrew rather than arabic he also transmitted the intellectual life of the jews of the muslim world north making it available to new audiences

opening israel s scriptures is a collection of thirty six essays on the hebrew bible from genesis to chronicles which gives powerful insight into the complexity and inexhaustibility of the hebrew scriptures as a theological resource based on more than two decades of lectures on old testament interpretation ellen f davis offers a selective yet comprehensive guide to the core concepts literary patterns storylines and theological perspectives that are central to israel s scriptures underlying the whole study is the primary assumption that each book of the canon has literary and theological coherence though not uniformity in both her close readings of individual texts and in her broad demonstrations of the coherence of whole books davis models the best practices of contemporary exegesis integrating the insights of contemporary scholars with those of classical theological resources in jewish and christian traditions throughout she keeps an eye to the experiences and concerns of contemporary readers showing through multiple examples that the critical interpretation of texts is provisional open ended work a collaboration across generations and cultures ultimately what she offers is an invitation into the more spacious world that the bible discloses which challenges ordinary conceptions of how things really are

how did the jerusalem high priests go from being cultic servants in the sixth century bce to assuming political supremacy at some point during the third or second century the making of the tabernacle and the construction of priestly hegemony examines how the conditions were created for the priesthood s rise to power by examining the most important ideological texts for the high priests the description of the wilderness tabernacle and the instructions for the ordination ritual found in the biblical books of exodus and leviticus although neglected by many modern readers who often find them technical and repetitive the tabernacle accounts excited considerable interest amongst early scribes and readers as is evidenced by the survival of them in no fewer than four versions untangling this intricate compositional history helps shed light on how these chapters in the pentateuch shaped and were shaped by the perception of the priesthood s powers and competencies during the persian and early hellenistic periods the hierarchy that is developed is more nuanced and multifaceted than previously appreciated with israelite artisans community

leaders levites and women incorporated into a complex vision of society the ordination ritual was also transformed by scribal elites during the persian period appearing in no fewer than five variant forms as the role of the high priesthood and its relationship to other groups was negotiated using a broad plural methodological approach that incorporates insights from sociology ritual studies textual and literary criticism early interpretation manuscript studies and philology nathan macdonald s study shines new light on the historical development theology and ideology of priestly texts in the pentateuch

this multi author volume turns to the humanities to explore what we can learn about leadership when we shift our lens away from business politics and the social sciences to explore the rich diverse and nuanced perspectives of the liberal arts drawing insights from leading scholars in classics philosophy religion literature history and the visual and performing arts this book considers how diverse exemplars and a wide range of disciplinary ways of knowing can illuminate complex aspects of leadership that are often obscured in a leadership discourse typically centered on business and politics it asks fundamental questions about human social life what does it mean to lead whom do we consider to be leaders and how might diverse perspectives from the humanities expand how leadership is imagined represented and enacted rather than instrumentalizing the humanities or reducing them to mere management resources the arts of leading engages diverse perspectives from the humanities on their own terms to uncover alternative ways of imagining embodying and enacting leadership across different historical moral and cultural contexts the result is a series of insightful and refreshing essays that challenge leaders scholars and citizens to consider the nuanced meaning of leadership in our complex world

this work seeks to delineate a theological framework into which biblically informed imagery and language of children in relation to god can be placed mcneill s aim is to offer a work of positive construction within the general reformed tradition the book shows that john calvin has much to offer in this respect but by examining the imagery and language of children in his works it is shown that calvin is not adequately biblically informed in this area mcneill argues that jonathan edwards provides a theological tool that enables a construal of children more in keeping with biblical language and imagery the book then offers a general critique of current child development theories in which providential activity in child development is more or less ignored by adopting calvin s theological framework to understand children before god it is argued that the integration of child development and divine providence becomes a distinct possibility this work should be of interest to those working in biblical childhood calvin and edwards studies as well as to the more general practitioner working with children in church and society

this accessibly written textbook has been a popular introduction to the pentateuch for over twenty five years it identifies the major themes of the first five books of the bible and offers an overview of their contents unlike some academic studies it focuses on how the books from genesis to deuteronomy form a continuous story that provides an important foundation for understanding the whole bible this new edition has been substantially updated throughout to reflect the author s refined judgments and to address the future of pentateuchal studies

the new international bible commentary offers the best of contemporary scholarship in a format that both general readers and serious students can use with profit based on the widely used new international version translation the nibc presents careful section by

section exposition with key terms and phrases highlighted and all hebrew transliterated a separate section of notes at the close of each chapter provides additional textual and technical comments each commentary also includes a selected bibliography as well as scripture and subject indexes

this extract from the eerdmans commentary on the bible provides johnstone s introduction to and concise commentary on exodus the eerdmans commentary on the bible presents in nontechnical language the best of modern scholarship on each book of the bible including the apocrypha reader friendly commentary complements succinct summaries of each section of the text and will be valuable to scholars students and general readers rather than attempt a verse by verse analysis these volumes work from larger sense units highlighting the place of each passage within the overarching biblical story commentators focus on the genre of each text parable prophetic oracle legal code and so on interpreting within the historical and literary context the volumes also address major issues within each biblical book including the range of possible interpretations and refer readers to the best resources for further discussions

biblical women who are given only a few lines in the bible who are named only as the wife or sister or child of a man can nonetheless play pivotal roles and cast long shadows this volume brings together scholars writers and art historians who probe texts and trace reception history in exegesis midrash literature and the visual arts as they breathe life again into these biblical characters contents j cheryl exum hagar en procès the abject in search of subjectivity ena giurescu heller bibles midrashim and medieval tales the artistic journey of potiphar s wife esther schor saviors and liars the midwives of exodus 1 jacqueline osherow brides of blood women at the outset of exodus peter s hawkins god s trophy whore rahab of jericho ken stone how a woman unmans a king gender reversal and the woman of thebez in judges 9 susanna bede caroselli the dissemination of jephthah s daughter katheryn pfisterer darr asking at abel a wise woman s performance in 2 samuel 20 lesleigh cushing stahlberg from biblical blanket to post biblical blank slate the lives and times of abishag the shunammite jay twomey is naomi a liberal pluralist the politics of loss and redemption in jonathan edwards s sermon ruth s resolution martien a halverson taylor the strange case of the disappearing woman biblical resonances in kafka s fräulein bürstner erin runions ms job and the problem of god a feminist existentialist materialist reading

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